

**Louisiana State University**  
**Enrollment by Unit, Permanent Home Address, and Gender**  
**Summer Intersession 2014**

|                                  |  | Grand Total | Louisiana |       |       | Other States & U.S. Possessions |       |       | Other Countries |       |
|----------------------------------|--|-------------|-----------|-------|-------|---------------------------------|-------|-------|-----------------|-------|
|                                  |  |             | Men       | Women | Total | Men                             | Women | Total | Men             | Total |
| <b>Undergraduate</b>             | <b>Agriculture</b>                             | 19          | 6         | 10    | 16    | 2                               | 1     | 3     |                 |       |
|                                  | <b>Art and Design</b>                          | 5           | 1         | 4     | 5     |                                 |       |       |                 |       |
|                                  | <b>Business</b>                                | 42          | 14        | 16    | 30    | 10                              | 2     | 12    |                 |       |
|                                  | <b>Engineering</b>                             | 26          | 17        | 7     | 24    | 1                               | 1     | 2     |                 |       |
|                                  | <b>Human Sciences &amp; Education</b>          | 33          | 10        | 20    | 30    | 2                               | 1     | 3     |                 |       |
|                                  | <b>Humanities and Social Sciences</b>          | 35          | 7         | 19    | 26    | 1                               | 8     | 9     |                 |       |
|                                  | <b>Music and Dramatic Arts</b>                 | 1           |           |       |       |                                 | 1     | 1     |                 |       |
|                                  | <b>Science</b>                                 | 15          | 6         | 7     | 13    | 1                               | 1     | 2     |                 |       |
|                                  | <b>U.C. Center for Advising and Counseling</b> | 95          | 44        | 34    | 78    | 8                               | 9     | 17    |                 |       |
|                                  | <b>U.C. Center for Freshman Year</b>           | 75          | 40        | 20    | 60    | 6                               | 8     | 14    | 1               | 1     |
|                                  | <b>Total</b>                                   | 346         | 145       | 137   | 282   | 31                              | 32    | 63    | 1               | 1     |
| <b>Graduate and Professional</b> |  |             |           |       |       |                                 |       |       |                 |       |
|                                  | <b>Graduate School</b>                         | 1           |           | 1     | 1     |                                 |       |       |                 |       |
|                                  | <b>Total</b>                                   | 1           |           | 1     | 1     |                                 |       |       |                 |       |
| <b>Grand Total</b>               |  | 347         | 145       | 138   | 283   | 31                              | 32    | 63    | 1               | 1     |

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**Table 7**